**PROJECT MANAGEMENT**

**CONCEPTS**

**(593)**

# —Post-secondary—

—OPEN EVENT—

##### REGIONAL – 2019

***TOTAL POINTS \_\_\_\_\_\_\_\_\_\_\_ (100 points)***

**Graders: Please double check and verify all scores and answer keys!**

Property of Business Professionals of America.

May be reproduced only for use in the Business Professionals of America

*Workplace Skills Assessment Program* competition.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | **C** |  | 26. | **D** |
| 2. | **C** |  | 27. | **A** |
| 3. | **C** |  | 28. | **B** |
| 4. | **D** |  | 29. | **C** |
| 5. | **A** |  | 30. | **B** |
| 6. | **B** |  | 31. | **C** |
| 7. | **C** |  | 32. | **D** |
| 8. | **D** |  | 33. | **A** |
| 9. | **C** |  | 34. | **B** |
| 10. | **D** |  | 35. | **B** |
| 11. | **C** |  | 36. | **B** |
| 12 | **B** |  | 37. | **D** |
| 13. | **D** |  | 38. | **D** |
| 14. | **A** |  | 39. | **D** |
| 15. | **D** |  | 40. | **B** |
| 16. | **A** |  | 41. | **C** |
| 17. | **C** |  | 42. | **D** |
| 18. | **C** |  | 43. | **B** |
| 19. | **A** |  | 44. | **D** |
| 20. | **C** |  | 45. | **A** |
| 21. | **D** |  | 46. | **C** |
| 22. | **B** |  | 47. | **C** |
| 23. | **D** |  | 48. | **C** |
| 24. | **C** |  | 49. | **B** |
| 25. | **C** |  | 50. | **B** |